



چندہ کرنے کی شرعی احتیاطیں (ENGLISH)

Thought-provoking piece of writing for saving people from committing the real and possible mistakes while collecting donations.

# Islamic Precautions about Collecting Donations



Presented by  
Majlis Al-Madina-tul-'Ilmiyyah

Translated into English by  
Majlis-e-Tarajim (Dawat-e-Islami)



ISLAMIC PRECAUTIONS ABOUT  
**COLLECTING DONATIONS**

*All Islamic brothers and sisters who collect Madani  
donations must read this booklet*

**Translated into English by**  
Majlis-e-Tarajim (Dawat-e-Islami)

**Islamic Precautions about Collecting Donations**  
An English translation of 'Chandah karnay ki Shar'i Ihtiyatayn'



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Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

✉ **Email:** maktabaglobal@dawateislami.net – maktaba@dawateislami.net

☎ **Phone:** +92-21-34921389-93

🌐 **Web:** [www.dawateislami.net](http://www.dawateislami.net)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Du'a for Reading the Book

**R**ead the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Translation

O Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf, vol. 1, pp. 40*)

#### Note:

Recite Salat-'Alan-Nabi ﷺ once before and after the Du'a.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## ISLAMIC PRECAUTIONS ABOUT COLLECTING DONATIONS

*All those Islamic brothers and sisters who collect Madani donations must read this booklet.*

### Excellence of reciting Salat Alan Nabi

The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: One who recites Salat upon me ten times in the morning and ten times in the evening will be granted my intercession on the Day of Judgement. (*Attargheeb Wattarheeb, vol. 1, pp. 162, Hadees 92*)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

### Brief introduction to departments of Dawat-e-Islami

**Dear Islamic brothers!** Mentioned here is a brief introduction to different departments of Dawat-e-Islami. According to the information gathered in the month of Jamad-ul-Ukhra 1437 A.H. (March, 2016), Dawat-e-Islami – a global and non-political movement for the preaching of Quran and Sunnah – has established hundreds of Jami'at-ul-Madinah (for males and

females) in which thousands of male and female students are doing Dars-e-Nizami. Thousands of Madaris-ul-Madinah (for males and females) have also been established in which more than one hundred thousand Madani boys and girls are getting the education of Hifz and Nazirah for free. Many Madani educating institutes have also been established.

Various learning courses are also offered from time to time such as (e.g. Fard knowledge course, Imamat [i.e. Salah-leading] course, Mudarris [teaching] course, Madani learning course, Madani In'amaat and Madani Qafilah course, Qufi-e-Madinah course, Faizan-e-Islam course, Faizan-e-Quran-o-Hadees course and 12-Day Madani course, etc.)

Similarly, Madani Channel is also reforming countless Muslims and imparting religious knowledge to thousands of devotees of Rasool besides inspiring disbelievers to embrace Islam. In the holy month of Ramadan, Madani channel broadcasts two live Madani Muzakaraha every day. Apart from Ramadan, one Madani Muzakaraha is broadcast live usually every Saturday. Furthermore, live Madani Muzakaraha from time to time are broadcast on appropriate occasions.

Several branches of Dar-ul-Ifta Ahl-e-Sunnat and Dar-ul-Madinah have also been started. Majlis Al-Madina-tul-'Ilmiyyah and Majlis Maktubaat-o-Ta'wizat-e-Attariyyah which benefit millions of Muslims every month are also making great efforts.



In addition, hundreds of Madani Marakiz (i.e. Faizan-e-Madinah) and a large number of Masajid have been constructed and are being managed. Madaris-ul-Madinah Online are also benefiting overseas students in their own countries.

Similarly, hundreds of weekly congregations are being held including the ones held on sacred nights (e.g. the night of the birth of the Holy Rasool, the 11<sup>th</sup> night of Rabi'-ul-Aakhir, the 27<sup>th</sup> night of Rajab, i.e. the night of Ascension, the 15<sup>th</sup> night of Sha'ban and the 27<sup>th</sup> night of Ramadan, etc.). Congregational I'tikaf for the entire month of Ramadan is also held at hundreds of places and the last ten-day Sunnah I'tikaf in Ramadan is held at thousands of places in which thousands of Islamic brothers participate. In short, around 102 departments have been established by Dawat-e-Islami in order to promote its Madani activities. Obviously, a very huge amount of money is required to run such a huge network of departments.

Dear Islamic brothers! Usually, Dawat-e-Islami collects Madani donations for Madani activities throughout the year but particularly donations are collected during the months of Rajab-ul-Murajjab, Sha'ban-ul-Mu'azzam and Ramadan-ul-Mubarak. These are the months in which most people tend to donate charity and donations. Hence this period is the best opportunity for this purpose. Therefore, not only should we give our own Madani donations to Dawat-e-Islami but should also make determined efforts to receive Madani donations (i.e.

Zakah, Fitrah and charity etc.) from other Islamic brothers for the stipulation of Dawat-e-Islami's Madani activities.

We should also keep it in mind that collecting Madani donation is extremely important for religious activities in the present age. The Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: 'In the last era, even religious work will be performed with dirham and dinar.' (*Mu'jam-ul-Kabeer, vol. 20, pp. 279, Hadees 660*)

Religious and welfare activities are often performed with donations. In order to perform them on a permanent basis, donation is collected one way or other. However, a large number of people end up committing sins by making Shar'i mistakes due to the lack of Islamic knowledge when collecting donation.

Remember! It is obligatory for every donation-collecting individual to learn essential rulings about donations. Therefore, considering the great interest of 'Dawat-e-Islami - a global non-political movement for the propagation of Quran and Sunnah - Majlis Maliyaat [i.e. the finance department] of Dawat-e-Islami has compiled the following questions and answers consisting of the excellence of giving Sadaqah, collecting donations, warnings against defalcation in donations, and other vital organizational and Shar'i issues about donations. This effort is sincerely aimed at helping Muslims to earn huge rewards and to protect them from sins.

## Excellence of spending in the way of Allah

In the glorious Quran, Allah عَزَّوَجَلَّ has made persuasion for giving Sadaqah and charity in these words:

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا  
لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا<sup>ط</sup>

*And establish Salah and pay Zakah and lend an excellent loan to Allah. And whatever good you send ahead for yourselves, you will find it with Allah, better and a great reward;*

*[Kanz-ul-Iman (Translation of Quran)](Part. 29, Surah Al-Muzzammil, Ayah 20)*

Commenting on the above mentioned blessed Ayah, Maulana Sayyid Na'eemuddin Muradabadi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ has mentioned in the commentary Khazain-ul-Irfan: Sayyiduna Ibn-e-Abbas رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا has stated: The debt mentioned in the above Ayah refers to the act of spending wealth in the Divine path in addition to Zakah. It also includes treating relatives with kindness and showing hospitality to guests. Likewise, it also refers to all types of Sadaqah spent wholeheartedly and excellently in the Divine path from lawfully earned wealth.

Sayyiduna Ka'ab Bin 'Ujrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ has narrated that the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: Salah is a proof (of faith) and Sawm is a shield (from sins) and Sadaqah removes shortcomings as water extinguishes fire.

*(Sunan Tirmizi, vol. 2, pp. 118, Hadees 614)*

It is stated in the book *Mirqat-ul-Mafatih* – a commentary on the famous book *Mishkat*: Indeed Sadaqah is a shield (from Hell) and leads to Heaven. (*Mirqat-ul-Mafateeh*, vol. 9, pp. 490, *Hadees* 5550)

## Excellence of collecting donations

Some Islamic brothers feel hesitation in collecting Madani donations despite the fact that it is a proven Sunnah of the Greatest and Noblest Rasool ﷺ to collect donation for promoting Islam. He ﷺ motivated Muslims to spend wealth in the Divine path on the occasion of the battle of Tabook, the construction of Masjid-un-Nabawi and the purchase of the well of Roomah, etc. Therefore, you should also show courage and remove hesitation. Collect a great deal of Madani donations for the revival of Sunnah. Let's listen to a blessed Hadees for motivation.

Sayyiduna Raafi' Bin Khadeej رَضِيَ اللهُ تَعَالَى عَنْهُ narrated that he heard the Beloved Rasool ﷺ say: 'Anyone who collects donation justifiably for the pleasure of Allah عَزَّوَجَلَّ is like a Ghazi of Islam performing Jihad in the path of Allah عَزَّوَجَلَّ until he returns to his home.' (*Abu Dawood*, vol. 3, pp. 235, *Hadees* 3629)

## Admonition for defalcation in donations

1. The Holy Rasool ﷺ has stated: Some people make unjustifiable use of the wealth of Allah (عَزَّوَجَلَّ), for them is Hell on the Day of Judgement. (*Sahih Bukhari*, vol. 2, pp. 348, *Hadees* 3118)

The Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: Many people spend the wealth of Allah (عَزَّوَجَلَّ) and His Rasool on what their heart desires, for them is hellfire on the Day of Judgement. (*Sunan-ut-Tirmizi, vol. 4, pp. 165-166, Hadees 2381*)

## **Strong advice from Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه to all devotees of Rasool**

To be aware of the essential rulings of donations is obligatory for every such Islamic brother and sister who collects donation. Even if you have already read the 107-page book ‘Questions and Answers About Donations’ published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami, I still advise you strongly to read it again.

## **Intentions for collecting donations**

**Question:** What intentions should we make before we collect Madani donations?

**Answer:**

1. The Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: ‘نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ’ i.e. A Muslim’s intention is better than his action. (*Mu’jam-e-Kabeer, vol. 6, pp. 185, Hadees 5942*) Therefore, acting upon the ‘first Madani In’aam’ bestowed upon by Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه, every single responsible

individual of Dawat-e-Islami should make the following intention, 'I will collect Madani donations for the pleasure of Allah ﷺ and His Beloved ﷺ co-operating in Islamic preaching and social reforms. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*

*Madani In'amaat say Attar hum ko piyar hay*  
*إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ Do Jahan mayn apna bayra par hay*

*O Attar we love Madani In'amaat indeed*  
*إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ in both worlds we will succeed*

2. I will help people pay their donations in conformity with Shari'ah by making correct entries of the donation in the receipt, carefully noting the specific and separate purposes and categories of the received donations, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

## Types of Madani donations

**Question:** How many types of Madani donations does Dawat-e-Islami usually receive?

**Answer:** Dawat-e-Islami usually receives three types of Madani donations.

**(1) Wajib (Obligatory) (2) Nafl (Optional) (3) Specific purposes donations**

**Obligatory donations:** It includes Zakah, Fitrah, 'Ushr, money of 'Ushr, Kaffarah (expiation) for breaking oaths, Fidyah

(compensation) for missed Siyam, expiation for missed Salah, payments for Wajib Mannat, and payments for the Sadaqah that became due during Hajj or Umrah.

**Optional donations:** It consists of Sadaqah, gifts and charity etc.

**Donations for specific Purposes:** It consists of the Madani donation given specifically, for example, for the construction of Masjid, Jami'at-ul-Madinah, Madrasa-tul-Madinah, Faizan-e-Madinah and other expenses including Langar-e-Razawiyah.

## **Methods and precautions of collecting Madani donations**

**Question:** Describe any effective method of collecting Madani donations so that the amount of donations can be increased.

**Answer:** In order to increase the amount of Madani donations, prepare two types of lists: (1) Individual (2) Collective

**Individual list:** Every Islamic brother should list the names of his own family members, close and distant relatives, neighbours, friends and acquaintances including the ones living abroad so that he can collect Madani donations from them on particular events and occasions.

**Collective list:** Every Nigran, e.g. Nigran-e-Kabinaat / Kabinah / city / division / area / Halqah / Zayli-Halqah Mushawarat should make a list of philanthropists (businessmen, mill-owners, land-owners, etc.) and have their names registered at the finance department in the ‘Dignitaries Record Register’ so that the records of all these dignitaries can be maintained and they can be contacted easily every year.

### **Method of individually collecting Madani donations**

- ❖ To start with, collect Zakah, Fitrah, ‘Ushr, Sadaqah donations, etc. from your own home.
- ❖ Then persuade your relatives, neighbours and friends etc., to give Madani donations to Dawat-e-Islami by meeting them in person or by writing to them or by sending SMS or e-mail etc. to them, explaining to them the excellence in spending money in Divine path. If possible, collect donations from them on the spot. Read Madani pearls for meeting people on page 14 of this booklet.
- ❖ Provide to the finance department the detail of the names, addresses and phone numbers etc., of those important and influential people who make an intention to give at least a little Madani donations to Dawat-e-Islami on a



monthly basis so that they may be contacted each month for the collection of donations.

- ❖ Every Islamic brother should motivate himself to donate at least a little amount of his own earnings on a daily, weekly or monthly basis for the Madani activities of Dawat-e-Islami with permission to spend it on any righteous and permissible purpose, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*
- ❖ **Persuasion for domestic donation Box and Madani Donation Box:** If possible, keep a ‘domestic donation box’ in your home and make also your relatives and acquaintances do so. Deposit the Madani donations collected in these boxes with your relevant responsible Islamic brother and make sure to receive the receipt.
- ❖ If appropriate, persuade other Islamic brothers to keep domestic donation boxes in their homes and Madani donation boxes at their shops. Make any of the responsible Islamic brothers of the Majlis Madani Atiyyat Box contact them so that this process continues.

### Method of collecting Madani donation collectively

- ❖ Responsible brothers of Kabinaat / cities / divisions / areas / Halqahs / Zayli-Halqahs should divide targets, set by the Markazi Majlis-e-Shura or their respective member of

Shura, amongst the Islamic brothers by conducting Madani Mashwarahs. Furthermore, in order to encourage people to give Madani donations, arrange Sunnah-inspiring congregations among them as well as among important personalities and businessmen. The responsible Islamic brothers should occupy themselves with achieving their targets of Madani donations according to their responsibilities and designations and try to collect more Madani donations than their targets.

- ❖ Try to ensure that everyone who loves Dawat-e-Islami gives his donations, e.g. Zakah, Fitrah, Sadaqah etc., to Dawat-e-Islami, after he has given donation to his deserving relatives.

### **Arrangement of Banners etc. for Madani donations**

Announcement of Madani donations, persuasion, banners and stall should also be made in the weekly congregation etc., for Islamic sisters. The responsible Islamic sisters of Zayli-Halqah or Halqah-Mushawarat should collect Madani donations on the spot and deposit them with the Madani Markaz following the organisational procedure.

- ❖ If Madani donation banners are available at Maktaba-tul-Madinah in your locality, then purchase them from your own pocket. If it is not possible, then contact respective responsible Islamic brother of the finance department via

relevant responsible Islamic brother for the expenses of banners. Never use Madani donations to purchase banners at your discretion.

- ❖ During collective Sunnah-I'tikaf in the holy month of Ramadan, persuade Mu'takif Islamic brothers to give Zakah, Fitrah, Sadaqah, gifts and other donations.
- ❖ Usually, there are a large number of attendees in weekly Sunnah-inspiring congregations and sacred nights congregations, e.g. the night of the birth of the Holy Rasool, the 11<sup>th</sup> night of Rabi'-ul-Aakhir, the 27<sup>th</sup> night of Rajab, i.e. the night of Ascension, the 15<sup>th</sup> night of Sha'ban and the 27<sup>th</sup> night of Ramadan etc. Similarly, a lot of Islamic brothers attend learning congregations and other big congregations. Therefore, on these occasions, display banners, set up stalls and persuade the attendees to donate Madani donations. If possible, make skilled Islamic brothers collect donation in shawls. For details about collecting donations in shawls, please go through page 26.
- ❖ During the holy month of Ramadan, set up Madani donation stalls outside Masajid after those Salahs after which it is possible to do; especially after Salat-ul-Jumu'ah.

- ❖ The responsible Islamic brothers of Jami'at-ul-Madinah, Madaris-ul-Madinah and Dar-ul-Madinah should conduct Madani Mashwarah with Majalis, teachers, supervisors, checkers and students and set targets for Madani donations. If students are very young, then set targets for their parents or guardians. If students are mature, then set targets for them as well as for their parents or guardians and persuade them to collect Madani donation in the light of this booklet. Similarly, responsible Islamic sisters should also arrange Madani Mashwarahs with female teachers, administrators, checkers, students, etc., and set targets according to the organizational procedure.
- ❖ After consulting with your Nigran-e-Kabinah, launch a campaign for the collection of Madani donations in your division / city / area.

## **Madani pearls regarding meeting people for Madani donations**

- ❖ Responsible Islamic brothers should arrange an appointment in advance to meet those dignitaries<sup>1</sup> and philanthropists<sup>2</sup> who have correct Islamic beliefs in order to persuade them to give Madani donations to Dawat-e-Islami.

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<sup>1</sup> Important and influential personalities.

<sup>2</sup> A rich person helping others financially.

- ❖ It is recommended that two or three Islamic brothers should visit them altogether. Islamic sisters should also meet female dignitaries.
- ❖ During the meeting with the dignitaries and philanthropists, introduce Dawat-e-Islami's various Madani activities and departments to them such as Madrasa-tul-Madinah, Jami'at-ul-Madinah, Dar-ul-Madinah School System, Masjid constructions, Madani Qafilah, Madani Channel, Education department, I.T. Majlis, Dawat-e-Islami's website ([www.dawateislami.net](http://www.dawateislami.net)), department for 'special' Islamic brothers (i.e. those who are visually-impaired or hearing-impaired or speech-impaired), department for reforming prisoners etc. Furthermore, make them aware of the religious services of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, Hazrat Allamah Maulana, Abu-Bilal, Muhammad Ilyas Attar Qadiri Razavi Ziyae *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ*
- ❖ Making them aware of the huge amount of money being spent by Dawat-e-Islami on its Madani activities, motivate them to donate monthly Madani donations along with permission to spend them in every righteous and permissible activity of Dawat-e-Islami.

- ❖ If possible, try to persuade dignitaries to keep the Madani donation box at their homes with the consultation and permission of Majlis Madani donation box according to their Madani pearls.
- ❖ During meetings with them, completely avoid discussing controversial issues, useless things and political matters.
- ❖ While making individual efforts, talk about fear of Allah عَزَّوَجَلَّ, devotion to Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, sincerity and good character. Moreover, mention the sacrifices made by the Ambiya رَحْمَتُهُمُ اللهُ تَعَالَى عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ, companions and saints رَحْمَتُهُمُ اللهُ تَعَالَى for Islam. Also talk about the religious efforts made by Dawat-e-Islami and the founder of Dawat-e-Islami دَاعَتْ بِبَرَكَاتِهِمُ الْعَالِيَةِ for the reform of the Ummah.
- ❖ A blessed Hadees states: **تَهَادَوْا تَحَابُّوا** i.e., exchange gifts, love for each other will develop. (*Muwatta Imam Malik, vol. 2, pp. 407, Hadees 1731*) With the intention of acting upon this blessed Hadees, present books, booklets and VCDs published by Maktaba-tul-Madinah such as ‘Dawat-e-Islami ki Jhalkiyan’ as gifts to those personalities who give Madani donations to Dawat-e-Islami. Give these gifts from your pocket as much as you can afford. Remember! It is not allowed to give gifts spending Madani donations. Moreover, gifts should be presented only with the intention of pleasing Allah عَزَّوَجَلَّ

and for the progress of the Madani activities of Dawat-e-Islami, not with the intention of establishing personal relationships with dignitaries.

- ❖ Motivate dignitaries and philanthropists to watch Madani Channel, attend the weekly Sunnah-inspiring congregations and Madani Muzakarah.
- ❖ Even after the passing of the months of Madani donations (i.e. Rajab, Sha'ban and Ramadan), keep in touch with dignitaries and philanthropists and meet them on appropriate occasions from time to time. Continue to make individual efforts to make them join the Madani environment.

### **Madani Pearls for setting up Madani donation stalls**

- ❖ Make Islamic brothers responsible for Madani donations stalls and provide them with guidance.
- ❖ Arrange tables, chairs etc. for Madani donations stalls. If possible, rather than hiring them, bring them from your own home or from the home of any admirer of Dawat-e-Islami. If this is not possible, then contact the responsible Islamic brother of the finance department or finance Maktab via your relevant responsible Islamic brother for expenses.

- ❖ If possible, make megaphones available at your Madani donation stalls. But beware that your voice should not be so loud that it causes trouble to others.
- ❖ At the Madani donations stalls, arrange for proper lighting but make sure that Masjid or Madrasah electricity is not used for this purpose, as this is not permissible by Shari'ah.
- ❖ At the Madani donations stalls, keep small change [i.e. coins or notes of low value] with you in order to avoid any inconveniences whilst collecting the donations. One of its appropriate methods is to get exchanged some high value notes from obligatory and optional donations for notes or coins of lower value. Now keep them separately and return the remaining amount from the specific category the donation has been deposited for.
- ❖ If you exchange high value notes for lower ones from your own pocket, make somebody witness of it and do note it down in a register or notebook so that there are no complications or problems while registering and depositing the collected donations.
- ❖ Make receipt books available at stalls in an appropriate quantity so that the receipts can be handed over to the donors immediately.



- ❖ Keep receipt books carefully and safely so that they may not be misused.
- ❖ Keep a diary, notebook, register or Madani pad, pens, etc. at the stalls of Madani donations, and keep registering the record in a diary etc. along with filling in the receipt books immediately in order to avoid the chances of any mistakes in specifying the donation deposited for a specific purpose.
- ❖ You should safely keep the diary or Madani pad etc. in which you enter your record of Madani donations so that it is available to resolve any issue when it is required.
- ❖ The pamphlet 'Dawat-e-Islami's 102 departments for serving Islam' and the booklets 'Dawat-e-Islami's role in Rectifying the 'Ummah' and 'Dawat-e-Islami ki Jhalkiyān' should be made available in reasonable quantities at every Madani donation stall. A blessed Hadees states: 'تَهَادَوْا تَحَابُّوْا' i.e., exchange gifts, love for each other will develop. (*Muwatta Imam Malik, vol. 2, pp. 407, Hadees 1731*) With the intention of acting upon this blessed Hadees, gift [pamphlets and booklets] to major donors and visitors from your own pocket as much as you can afford. Remember that it is not allowed to present gifts using Madani donations. Furthermore, one should not intend to establish personal relationships by presenting these gifts.

- ❖ Ensure the safety of the Madani donations collected at the Madani donations stalls. Here is one way of it. As you receive Madani donations in the form of cash or cheque, instead of keeping them with you for more than a day or two, submit them to your relevant responsible Islamic brother or the finance department according to your organizational procedure from time to time with explanation of kinds and purposes of donations. You must obtain the ‘receipt for responsible Islamic brothers’ or the ‘receipt for Maktab.’
- ❖ Display banners on Madani donations stalls. Here is a pattern:

## PATTERN OF A BANNER

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الْخَيْطِطِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Please give your:

Zakah

Fitrah

Sadaqah

Charity

to Dawat-e-Islami, a global, non-political movement for the preaching of Quran and Sunnah.

- ❖ Stalls should be set up from the first of Ramadan till Eid-Salah for around two hours or more every single day.
- ❖ During the last ten days of Ramadan, in particular, ensure that stalls are set up every single night at well-populated, ideal and safe locations.
- ❖ Madani donations stalls set up before Salat-ul-Jumu'ah should be packed up before the first Azan starts. Keep all the donations, record of the kinds and purposes of the received donations along with other pieces of equipment of stalls at a safe place and then attend the speech, sermon and Salah.
- ❖ If Madani donations stalls are set up outside a Masjid before certain Salahs, particularly make it sure to offer Sunnah-Salah before congregational Salahs besides offering the Fard Salah with congregation in the Masjid. Similarly, after the Fard Rak'at have been offered, make it sure to offer the Sunnah-Salah after Fard Rak'at and then set up the stall again. Remember that offering Salah is necessary in every situation.
- ❖ Since the 27<sup>th</sup> night of Ramadan, set up Madani donations stalls after every Salah inside or outside the Masjid (wherever you are permitted). Moreover, on the day of

Eid-ul-Fitr, set up stalls outside the Masjid, at the paths leading to the place where Eid Salah is offered as well as the entrances and exits of the graveyards.

- ❖ If a confrontational situation may arise at certain locations, set up your stalls with a proper strategy at a distance in order to avoid any quarrels.

### Some important precautions about obligatory and specific donations

**Question:** What is the proper wording the donor should use while giving donations? How should the entries of the received donations be made in the receipt book etc.?

**Answer:** If you are receiving a Nafil donation directly from a donor, then persuade him as long as possible to give his donations with the permission to 'spend it on any permissible and virtuous activity of Dawat-e-Islami'. As there are limited options for the expense of some of the specified donations, these donations if leftover remain unused for a long time. For instance, the donations given to be spent on a particular Masjid, Jami'ah, Madrasah or specific construction etc. falls into this category. On the contrary, the donations given with the permission of being spent on any of the pious and permissible things, can be spent on any of the department of Dawat-e-Islami with Shar'i permission.

- ❖ If some Islamic brother insists on giving donations for a specific purpose, receive donations from him but keep the amount of each specified donation separately, making a separate record of them.
- ❖ Some Islamic brothers give Zakah specifying any purpose for its use such as Jami'a, Madrasah etc. In such a case, clearly note down complete details of the kind of the donation as well as the specified purpose for its use in the receipt as well as in the register etc.
- ❖ If an Islamic brother wishes to donate money for Niyaz, explain to him that the purpose of Niyaz is Isal-e-Sawab. Therefore, he should give his donation for Langar-e-Razawiyyah or donate it with the permission to spend it on any of Dawat-e-Islami's permissible and virtuous activities. He should have the intention of conveying its reward to the blessed saint he wishes to convey by offering Niyaz (distributing food etc.). The reward of his donations spent on virtuous activities of Dawat-e-Islami will continue to reach that blessed saint **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ**. The wording for the donation of Langar-e-Razawiyyah is given in the next Madani pearl.
- ❖ Donations can also be collected for the purpose of feeding food to the Muslims on the occasion of 11<sup>th</sup>

Rabi'-ul-Aakhir, 12<sup>th</sup> Rabi'-ul-Awwal, 15<sup>th</sup> Rajab (for conveying reward to Imam Ja'far Sadiq), 27<sup>th</sup> night of Rajab, i.e. the night of Ascension, the 15<sup>th</sup> night of Sha'ban and the 27<sup>th</sup> night of Ramadan. It is better to collect donation for Langar-e-Razawiyah and say these words when collecting donations: 'Please grant Dawat-e-Islami full permission to spend this money of yours on Sahari and Iftari in Ramadan-ul-Mubarak, sacred nights and other occasions, to feed food to the poor and the rich people, Mu'takifs and non-Mu'takifs, those observing as well as those not observing Sawm, to distribute food to all, to buy or hire mats, platters and crockery, and for any other permissible and righteous activities.'

- ❖ Receive only Nafil donations for feeding this food, because the poor and the rich both eat it. Do not receive Zakah, expiation money and any of the above-mentioned obligatory donations for this purpose; nor persuade anyone to give these donations for it.
- ❖ Similarly, do not persuade people to give obligatory donations for Dar-ul-Madinah or for distributing booklets. Rather, make them aware of the different departments of Dawat-e-Islami and motivate them to donate for Dawat-e-Islami. Even then if somebody wishes to give his donation

for any of the above-mentioned specific purposes, i.e. Langar-e-Razawiyah, distributing booklets, or Dar-ul-Madinah, then receive only Nafl donations with permission according to the specific wording mentioned above.

- ❖ Likewise, do not persuade anyone to give Zakah or any obligatory donation for the construction of Masajid and Madaris etc. If somebody still wants to give Zakah for the purpose mentioned above, receive the amount and mention full details on the receipt.
- ❖ If a donor who has given obligatory donations has specified that his donation be spent on certain types of destitute people (e.g. flood-victims or Jami'a students or Madrasah students etc.), do mention it in the column of purpose in the receipt.
- ❖ Keep the amount of specified, obligatory and Nafl donation separately, making a separate record of each of them so that there is no risk of them being mixed with each other.
- ❖ In case of receiving any obligatory donation such as money for the expiation of an oath, Salah, Sawm and Mannat etc., obtain full details from the donor. For example, the number of the oaths, Salahs or Siyam and the full wording of the Mannat. Also do write the mobile number of the

donor on the receipt so that he may be contacted for information, if required.

## Wording and precautions for collecting donation in shawls and at stalls

**Question:** Is Shawl a means of collecting Madani donations? If yes, then please tell us the precautions and precautionous words for this.

**Answer:** At crowded places such as Dawat-e-Islami's weekly Sunnah-inspiring congregations, sacred nights congregations, Jumu'ah, the two Eids, the places where Eid Salah is offered, graveyards, Masajid, main bus stops, petrol pumps, railway stations, vegetable markets, lorry stations, courts, post offices, hospitals, shrines of saints رَحْمَتُهُمُ اللَّهُ تَعَالَى, markets, shopping centres, etc. people usually wish to leave hurriedly after giving Madani donations, so especially at these places and generally at other safe places, agreed upon by your Nigran-e-Kabinah or division Mushawarat Nigran or responsible Islamic brother of the finance department, do make particular arrangements for Madani donation shawls and stalls.

- ❖ Provide Islamic brothers with proper guidance before you task them with collecting Madani donations at stalls and by means of shawls. Otherwise, a little carelessness may cause a huge loss. After the announcement is made, it is



not appropriate at all that everyone stands with a piece of cloth in his hand showing his devotion to Dawat-e-Islami. Therefore, only those Islamic brothers who are already trained in collecting donations in shawls and are especially made responsible for it should stand to collect donations by shawls.

- ❖ Use shawls of the only colour specified by the Madani Markaz. Therefore, responsible Islamic brothers should already make available the shawls of the specific colour and hand them over to trained Islamic brothers in advance so that only those shawls are used for collecting Madani donations. The same colour should be announced. Do not use such a colour that is often found in the Madani environment such as white, green, brown, etc.
- ❖ The best way is that shawls should only be used for Nafil donations. For obligatory donations (i.e. Zakah, Fitrah, 'Ushr etc.) and donations for particular purposes (e.g. Masjid, Madrasah, Jami'a, etc.), set up a separate stall instead of using a shawl, and collect obligatory donations at the stall along with full details. At the Madani donation stall, display a banner and make available a receipt book. Also make announcements using the following careful wording:

## Careful wording for using shawls for Nafl donations

‘Please put your Nafl donations in this shawl for every permissible and righteous activity of Dawat-e-Islami. Give your Zakah, Fitrah and other Madani donations at the stall and do obtain the receipt.’

## Careful wording for announcement at Madani

### Donations stall

‘Please donate your Zakah, Fitrah, and other obligatory donations to Dawat-e-Islami and do obtain the receipt.’

Note: There should be a reasonable distance between the shawl and the stall in order to avoid mixing up of both the announcements and misunderstanding amongst the people hearing them.

## Important instructions and precautions about receipt books

**Question:** When should we start persuading Muslims to give Madani donations?

**Answer:** As most of the Muslims give their Madani donations in Rajab-ul-Murajjab, Sha'ban-ul-Mu'azzam, and Ramadan-ul-Mubarak, start persuading people to give Madani donations from the 1<sup>st</sup> of Rajab-ul-Murajjab and make arrangement to receive them.

- ❖ Do enter into the Receipt Book Issuing Register/Form, provided by the finance Maktab, the full details of such responsible Islamic brothers who were given the receipt books. Besides, note the numbers and serial numbers of the receipt books issued. The details include, for example, name, mobile number, address, organizational responsibility, Kabinah, Kabinaat, etc.
- ❖ When receiving Madani donation for Dawat-e-Islami, as long as possible, do enter all information of the donor into the receipt such as his name, mobile number, address and e-mail address etc. Do enter into the receipt the amount of certain kinds of donations (such as Zakah, Fitrah, 'Ushr etc.) in the correct space which is in line with, i.e. alignment with each category of donation. In order to understand the complete method of filling in a donation-receipt, look at the example of a properly filled receipt on page 48 of this booklet.
- ❖ Remember! If you do not specify the kind of donation in haste or heedlessness, this may result in someone's Zakah or Fitrah being wasted (invalid). Therefore, when receiving Madani donation, note down the kind of Madani donation in the register or notebook, etc. besides specifying it on the receipt so that its purpose and use are unambiguously known.

- ❖ Make sure you enter the phone number of the donor along with receiving his signature on the receipt so that the finance department or Ifta Maktab may contact the donor in case they need to acquire any further details about any particular Madani donation. Likewise, if some Islamic brother deposits Madani donation on behalf of someone else, the details of both of them should be obtained, i.e. detail of the donor and the one who brings the Madani donation.
- ❖ Give a receipt of Madani donations issued by the finance department to every single Islamic brother who gives Madani donation to Dawat-e-Islami. If any Islamic brother refuses to take a receipt and says, 'I trust Dawat-e-Islami', you should still attempt to convince him to receive a receipt because a receipt alone could convey Dawat-e-Islami's message to many members of a family.
- ❖ Within the first five days of Shawwal-ul-Mukarram, responsible brothers of area / city / division / Kabinah or any other level should submit the receipt books issued to them, along with collected Madani donations as per receipts and full record of all the details of the purposes of donations to their relevant responsible Islamic brother and make sure to receive the 'Madani donations receipt for responsible Islamic brothers.' Do also deposit the

remaining receipts with the same relevant responsible Islamic brother.

### **Important instructions and precautions about cash**

**Question:** Please describe the precautions about collecting Madani donations in the form of cash or prize-bonds.

**Answer:** Madani donations received in the form of cash should be checked instantly. Never take counterfeit or out of date notes, or notes in such a bad condition that are even unacceptable to banks. However, in such situations, refrain from arguing and uttering harsh words. Rather be wise and show utmost courtesy.

❖ Government prize bonds can also be collected as obligatory or Nafl donations. The ruling applying to cash also applies to a prize bond, i.e. prize bonds should be looked after the same way cash is looked after. When collecting bonds, (do) note down the bond number and its value on the receipt along with the other details. Deposit the very same prize bonds to the finance department. Never exchanged them for other bonds nor get them cashed yourself.

**Question:** If Madani donations are received in the form of foreign currency, gold, silver, or any other precious metal etc., then are we allowed to sell it and submit its money to the finance department?

**Answer:** If you receive Nafil or obligatory donations in the form of gold, silver, or foreign currency etc. then you must submit it to the relevant finance department in the same form in which you received.

- ❖ Take care that the obligatory and Nafil donations should not get mixed with each other in such a way that they are indistinguishable, raising doubt about the amount of obligatory and Nafil donations. Even a little heedlessness and carelessness in this matter may cause the fine to become due.
- ❖ Whether it is a period of the months of Madani donations (i.e. Rajab, Sha'ban, Ramadan) or ordinary days, if you receive Madani donation in the form of cash, you should not keep it in your home/Madrasah/Jami'a, etc. for more than one or two days. The sooner you deposit the Madani donations, the sooner you as well as the donor will be relieved of responsibilities. Delay without any reason involves great risks. Therefore, in accordance with the organisational procedure, submit Madani donations to your relevant responsible Islamic brother or the finance department at your earliest with explanation of purposes and full details. Do also receive 'Madani donation receipt for responsible Islamic brothers' or 'receipt for Maktab'
- ❖ If it is not possible to deposit the cash instantly, then keep it in a safe place and inform your relevant responsible

Islamic brother about it. As soon as it is possible to deposit it, then hand over it to the relevant responsible Islamic brother or deposit it in the relevant finance office without delay. Remember! Be very careful about cash. Showing carelessness deliberately in this matter may cause inconvenience for you. Furthermore, loss of donation may also result in the fine being due. A cautious person always lives a peaceful life.

- ❖ The responsible individuals of Majalis and departments must obtain the donation receipt after they have deposited the donation with their relevant responsible individual. They should also check that full details are entered into it.
- ❖ The details (i.e. name, address, phone number, responsibility etc.) of the depositor and receiver of the donation along with full details of the purposes of Madani donations should be mentioned on the ‘Madani donations receipt for responsible Islamic brothers’. You can see a filled out example of a ‘Madani donations receipt for responsible Islamic brothers’ on page 48 of this booklet.
- ❖ While receiving the collected donations from the subordinate Islamic brothers, every responsible Islamic brother should use ‘the receipt of Madani donations for responsible Islamic brothers.’ If the kinds of donations exceed the

number of the columns given in the receipt, use another new receipt. Do not write the kinds of donation at the back or corners of the filled receipt.

- ❖ On some occasions – like the Eid Salah congregation – most Islamic brothers are in haste and, sometimes, pay Fitrah with an extra amount saying that the extra amount is Nafil Sadaqah or it can be used for any pious and permissible act. In their haste to reach the Masjid or leave, they usually do not receive the receipt. In such a situation, the stall responsible Islamic brothers must note down the amount of obligatory and Nafil donation instantly. Otherwise, there is a high risk of obligatory and Nafil donation being mixed, and the fine being due. A Madani suggestion: Always keep with you a pen with a dairy / Madani pad, etc., and do make a proper use of them.

## Important instructions and precautions about cheques and banks

**Question:** If someone gives us a Madani donation in the form of a cheque then can we receive it or not? If yes, please tell us the method for it.

**Answer:** Madani donations, whether obligatory (i.e. Zakah, Fitrah, ‘Ushr, etc.) or optional, can be received by cheque.



However, make the donor make a clearing cheque out to Dawat-e-Islami and deposit the very same cheque with the division finance responsible individual or with the relevant finance office. It is organizationally not allowed at all to deposit it in one's own or anyone else's account and then deposit one's own or anyone else's cheque in return for it.

- ❖ If some Islamic brother asks about the details of the bank account, do give him the details of the separate accounts of Zakat, Fitrah, Langar-e-Razawiyah and optional donations. See the details of these accounts on page 52 of this booklet. In addition, inform him that as soon as he transfers or deposits any money by any means into the relevant account, especially into the Zakat and Fitrah account, he should immediately mail the following information, along with the necessary details of the receipt, on [donations@dawateislami.net](mailto:donations@dawateislami.net) or send a message through WhatsApp on the number 03327331516 or send an SMS on the number 03158272203: The details required include the account in which the amount was deposited, the date of the deposit and the deposited amount with the explanation of the kind of donation. Persuade him to do it so that timely payment of his Zakah or Fitrah or other obligatory donations could be ensured. If he provides information late, this may cause delay in the payment of Zakah, which is a sin. Remember! Inform him that it will take almost 15 to 20 days to pay his obligatory donations provided the banks are on as usual

and his cheque is cleared and the amount is transferred into the account of Dawat-e-Islami, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

- ❖ If you deposit obligatory or optional donation in the city level finance account, do keep a duplicate copy of the receipt with you and bring the original bank receipt with you in order to have it entered into the record of the finance office and to obtain ‘the receipt for Maktab.’
- ❖ Usually, no charge is made by the bank for depositing donations in the account of Dawat-e-Islami from any region of Pakistan. However, if any charge is still made, you should not deduct it from the amount of Madani donation. Instead, you are recommended to contact the relevant finance office.

### Some more precautions

- ❖ Sometimes on behalf of Madani Markaz, an announcement is made to collect Madani donations for a specific purpose and then a campaign of collecting Madani donation for it ensues, for such specific purposes you must abstain from receiving Madani donations using your own words whilst relying on your memory, rather you must collect Madani donations according to the particular words used in announcement.

- ❖ Never accept the amount of bribery, interest or gambling etc. if offered by someone for donations. Inform him that ‘Dawat-e-Islami does not accept this type of money.’ However, if you have unknowingly received this type of money, you should seek religious guidance about it from Dar-ul-Ifta Ahl-e-Sunnat and act accordingly. If Dar-ul-Ifta advises you to donate that money, then you should yourself donate this amount to a Shari’ah-approved Faqeer without the intention of gaining any reward. In any case, seek forgiveness and make a firm intention never to receive such donations again.
  
- ❖ If donations are lost or decreased or increased or stolen, inform the finance Majlis immediately about the whole matter in writing via relevant responsible Islamic brothers following the organizational procedure. The finance Majlis will seek Shar’i guidance from Dar-ul-Ifta and will inform you about it. You may also be called to the Ifta Maktab, if necessary. In any situation, act upon the obtained Shar’i guidance. Do not avoid it in case a little shame in the worldly life causes humiliation in the Divine court on the Day of Judgment, **الْأَمَانُ وَالْحَفِيفُ**.

### Some Shar’i rulings about donations

**Question:** Can the amount of Dam or Badanah of Hajj or ‘Umrah be received for the donations of Dawat-e-Islami?

**Answer:** Never receive the amount of the Dam or Badanah of Hajj or 'Umrah for Madani donation because it is obligatory to pay the Dam or Badanah of Hajj or 'Umrah by sacrificing a certain animal within the limits of Haram.

**Question:** Can donation from a non-Muslim be received?

**Answer:** It is absolutely not allowed to take donation from a non-Muslim or corrupt-beliefs holding person. For further details, please see page 19 of Questions and Answers about Donations.

**Question:** Can we collect a non-pubescent child's personal money as Madani donation?

**Answer:** Do not collect a non-pubescent child's personal money as Madani donation at all. However, if the non-pubescent child's parents or guardians send their personal donations by him, then you may receive it.

**Question:** Can 'Ushr offered in the form of cash be received?

**Answer:** If someone offers the cash he has received by selling the 'Ushr, etc. of his crops, then the cash can be received. However, it is not allowed at all to sell the wheat, etc. received as 'Ushr without Heelah.

**Question:** Can a person who has collected Madani donations spend them with the intention that he will deposit them later on in the finance Majlis office?

**Answer:** To spend the Madani donations of Dawat-e-Islami on oneself or anyone else is very strictly prohibited both by Shari'ah and the organizational policy. In some cases, this may result in repentance being obligatory and the fine being due.

**Question:** Please explain the method of receiving money of Mannat for the donation of Dawat-e-Islami.

**Answer:** When receiving Madani donation for Mannat, write full details or have them written on a piece of paper, such as what Mannat was made? What wording was used? Attach this paper to the receipt, if necessary. For example, 'If I pass my exam I will donate 500 rupees to Dawat-e-Islami or deposit them in Faizan-e-Madinah. If I am successful in such and such task, then I will spend 1000 rupees in the path of Allah عَزَّوَجَلَّ etc.' Obtain this information so that these donations can be spent in conformity with Shari'ah. Some of the Mannats are obligatory while some are optional. Non-availability of details may cause issues.

**Question:** Please explain the method of collecting compensation money for the Salahs and Siyam of the deceased people?

**Answer:** If somebody wishes to pay expiation money for missed Salahs and Siyam on behalf of their deceased relatives, make him read or read out to him the mentioned ruling about it. If he acts accordingly, receive the amount and do note down its details on the receipt.

### **Islamic ruling about compensation for missed Salahs and Siyam of deceased people**

Ask about the age of the deceased person. If the deceased is a female, subtract 9 years and if the deceased is a male, subtract 12 years from the total years of their age as the non-puberty period. Now, for the remaining years, make a calculation considering how long the deceased person missed Salahs i.e. find out the number of Salahs whose Qada is obligatory for them. Make an over-estimate. You can even make a calculation for the whole life excluding the non-puberty period. Now donate one Sadaqah Fitr to (any Shari'ah-declared) Faqeer for each Salah. The amount of one Sadaqah Fitr is almost 1.920 kg of wheat or its flour or its price. The number of Salahs is six in each day; i.e. five Fard Salahs and one Witr Wajib. For instance, if the price of 1.920 kg wheat is Rs. 100, the amount of one day's Salahs will be Rs. 600 and that of 30 days' Salahs, will be Rs. 18,000. For 12 months, the amount will be Rs. 216,000. If the Fidyah [compensation] of the Salahs of 50 years is to be paid for a deceased person, Rs. 10800,000 will have to be donated.

Make a calculation of Siyam in same way, considering how long the deceased person missed Siyam of Ramadan i.e. find out the number of Siyam whose Qada is obligatory for them. Make an over-estimate. You can even make a calculation for the whole life excluding the non-puberty period. Now donate one Sadaqah Fitr to (any Shari'ah-declared) Faqeer for each Sawm. If the amount of one Sadaqah Fitr is Rs. 100, the amount of one day's Sawm will be Rs. 100 and that of 30 days' Siyam, will be Rs. 3,000. If the Fidyah [compensation] of the Siyam of 50 years is to be paid for a deceased person, Rs. 150,000 will have to be donated.

Moreover, it should also be noted that the calculation for the amount of compensation will have to be made according to the current price of wheat. If inheritors carry out this deed, it will be a great help for their deceased. In this way, the deceased person will be relieved of the obligations and the inheritors will also deserve reward, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*. Some people donate a copy of the Holy Quran to a Masjid etc. assuming that they have paid compensation of all the Salahs or Siyam of the deceased person. It is their misconception. In order to learn detailed rulings about the compensation of Salah, read the chapter 'Namaz Ka Bayan' from the fourth part of the book 'Bahar-e-Shari'at'.

- ❖ If anyone wants to pay compensation of the Siyam of a living person, make him read or read out to him the ruling

on ‘compensation of the Siyam of a living Shaykh-e-Faani’. The ruling is mentioned below. If he acts accordingly, receive the amount from him.

### **Ruling about the compensation from Shaykh-e-Faani**

- ❖ Not every single individual is allowed to pay compensation for Siyam. In fact, this ruling is for such particular person who is so weak due to his old age that he cannot be expected to regain strength to observe Sawm (neither in summer nor in winter; nor consecutively nor separately). This type of person is allowed to miss Siyam and to pay compensation, i.e. the amount of one Sadaqah-e-Fitr for each Sawm. However, if he gains the ability to observe Sawm after he had paid the compensation, then he must make up for his previously missed Siyam by observing Siyam on other days, even though he had paid compensation for those previously missed Siyam. In this case, the compensation that he paid in the past will convert into optional donations.
- ❖ If anyone is unable to observe Siyam due to illness or any valid reason other than old age, he is not allowed to pay compensation. Instead, he must wait until his illness is cured or the valid reason is removed. After he has been cured, he must observe the missed Siyam as Qada. If there is no hope of him getting cured of illness; and it is highly



likely that he will now die, he must make a will in this case for the payment of the compensation of those Siyam.

Whether a person is going to pay the Kaffarah [i.e. expiation money] for an oath or Sawm; and whether he is to pay Fidyah [i.e. compensation] for Salah or Sawm or even he intends to pay ordinary Sadaqah Fitr, he is required to pay it according to the amount of Sadaqah Fitr of the place where he is living. For instance, if he lives in blessed Madinah but wishes to pay expiation money for his oath in Pakistan, then he will consider the amount of one Sadaqah Fitr of blessed Madinah (whether he pays Sadaqah-e-Fitr in foreign currency or in Pakistani rupees), it will be received according to the value of Sadaqah-e-Fitr of blessed Madinah.

In order to learn detailed rulings about how to pay compensation money for Siyam, please study the chapter 'Rozay ka Bayan' from the fifth part of the book Bahar-e-Shari'at.

Note: There is no facility of performing the Shar'i Heelah for the time being. Therefore, you carry out it yourself. We will give your money to a Shar'i Faqeer person without it.

- ❖ If any Islamic brother wishes to get further information, give him phone numbers of Dar-ul-Ifta Ahl-e-Sunnat for contact. To contact Dar-ul-Ifta from within and outside

Pakistan, phone numbers are mentioned on page 55 of this booklet.

**Question:** If somebody wants to give expiation money for an oath to Dawat-e-Islami, then how should it be received?

**Answer:** When receiving expiation money for oaths, ensure that the amount of 10 Sadaqah Fitr is received for each oath. That is, if the amount of one Sadaqah Fitr is 100 rupees, then 1000 rupees will be received for the expiation of each oath.

**Remember!** The oath-expiation-form is now attached to every receipt book. If necessary, get its photocopies and keep them with you. For your convenience, there is a filled out form as an example on page 49 of this booklet. Please receive oath-expiation money in accordance with the instructions given on this form and attach the oath- expiation-form to the receipt.

**Question:** Kindly explain the quantity of Sadaqah-e-Fitr?

**Answer:** The quantity of one Sadaqah-e-Fitr is 1920 grams of wheat, its flour or its price. Do not receive the amount less than it because the expiation will not be valid in case of receiving less amount. However, if the expiating person wants to give extra amount – for example, the amount fixed for one Sadaqah Fitr is 100 rupees and he wants to give 112 or 126 rupees for

one Sadaqah Fitr – this can be received. But remember! In such a case, the extra amount paid for Sadaqah-e-Fitr (or expiation or compensation) will also be considered Sadaqah-e-Fitr (or expiation or compensation), as the case may be. This extra amount cannot be considered optional donation unless the donor of Sadaqah-e-Fitr himself specifies that the extra amount is optional donation.

**Question:** Is it necessary to take care of the donations receipt book? Kindly guide us.

**Answer:** The Islamic brothers who are issued with Madani-donation-receipt books should be encouraged to collect donations for religious activities and be informed about the excellence of it. They should also be made aware of the possible problems that they may confront if they fail to return the receipts. The better and the easier way to do it is to read out to these Islamic brothers the following Fatwa in the form of a Shar'i ruling about receipt book.

### **Shar'i ruling**

All kinds of donation-receipts given to the finance Majlis or anyone else are entrustment to them and have to be carefully looked after by them. It is obligatory for all receipts-receiving Islamic brothers to return all receipts to the finance Majlis. If

they are not returned without Shar'i permission or go missing due to anyone's carelessness, this will be impermissible and sin. Remember! If it is proved by any Shari'ah-complying method that receipts have gone missing in consequence of the heedlessness of a certain person or his carelessness about the protection of the receipt books, he will have to pay fines.

*(Dar-ul-Ifta-Ahl-e-Sunnat)*

**Note:** If the receipt books are not used safely, then there is a high risk of receipts or even the receipt books being lost. Therefore, in order to protect the donation-collecting Islamic brothers from any type of possible negligence or carelessness, the above Fatwa has also been printed onto the receipt book with the consultation of the Ifta Maktab so that no carelessness is shown. This is also aimed at providing the donation-collecting Islamic brothers with ease and showing well-wishing to them.

May Allah ﷺ grant us steadfastness in devotion to Ameer-e-Ahl-e-Sunnat and to the Madani environment of Dawat-e-Islami, and bless us with the enthusiasm to remain prepared to carry out any Madani activity of Dawat-e-Islami any time.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Intention to earn lawful sustenance

Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: ‘One who seeks lawful sustenance with the intention of looking after his family, treating his neighbours with kindness and abstaining from begging will meet Allah عَزَّوَجَلَّ in such a state on the Day of Judgement that his face will be (shining) like the moon of the 14<sup>th</sup> night. And the one who seeks lawful sustenance with the intention of accumulating wealth, arrogance, and showing off will come in the court of Allah عَزَّوَجَلَّ in such a state that Allah عَزَّوَجَلَّ will be displeased with him.’

*(Musannaf Ibn Abi Shaybah, vol. 5, pp. 258, Hadees 7)*

## Pattern of filled out Receipt for Donations Dawat-e-Islami

Date: 26-28-2015

Receipt No: 398

Global Madani Markaz Faizan-e-Madinah Purani Sabzi Mandi Muhallah Suadgiran Bab-ul-Madinah Karachi

Tell: 021-34921389-93 UAN: 111-252-692

Full Name: Abdul Kaleem Attari

Phone No: 0332-1234567

Address: Plot # 1308 Sector B/15 Saddar Karachi, Pakistan (Area: Faizan-e-Baghdad, division Gham-e-Murshid, Kabinah Jeelani)

Amount in Digit: 26,000 Amount in words: Twenty six thousand rupees only

Cheque No: 4044076 Bank: UBL Branch: MA Jinnah Road Karachi

Date: 30th August 2015

Name of Receiver: Kamran Attari Responsibility / Majlis: Halqa Nigiran

Signature of Receiver: Kamran Attari Signature of Donor: Abdul Kaleem Attari

<http://www.dawateislami.net/donation/donate.do>

email: [donations@dawateislami.net](mailto:donations@dawateislami.net)

Donations made to Dawat-e-Islami is entitled to the tax credit U/S 61 of the Income Tax Ordinance 2001

Category	Purpose	Amount
(Submit your obligatory donations with full details of different cases, for example, Nazr, expiation for oath, expiation etc.)		
Zakah	Dawat-e-Islami	12,000
Fitrah	Dawat-e-Islami	9,000
Ushr	Dawat-e-Islami	3,000
Optional Donations	Langar-e-Razawiyah	1,000
// // //	Madani Channel	1,000
<b>Total</b>		<b>26,000</b>

## Pattern of Filled out form of expiation for oaths

Name of oath taker: Bakr Attari Phone No: 02131234567 Mobile No: 0332-1234567

Email Address: abc@gmail.com Home / office address: Flat No. 2 Block L  
Gulistan-e-Johar Karachi, Pakistan.

Number of expiation for oaths: 1 Amount for expiation 1,000 Exact words of the oath taken:

By Allah عَزَّوَجَلَّ I will not talk to Zayd but I talked to him.

## Madani pearls of receiving expiation money for oath

- ❖ The payer will pay expiation money of oath according to the amount of Sadaqah Fitr of the place where he is present. For instance, if someone is in blessed Madinah and wishes to pay his expiation for oath in Pakistan, the payment of Sadaqah-e-Fitr will be received according to the value of the Sadaqah-e-Fitr of blessed Madinah.
- ❖ The payment of 10 Sadaqah-e-Fitrs in exchange for one oath will be received as expiation. The quantity of one Sadaqah-e-Fitr is 1920g (i.e. 80 grams less than 2kg) of wheat or its flour or its price. Do not receive the amount less than it because the expiation will not be valid in case of receiving less amount. For example, if the value of one Sadaqah-e-Fitr is 100 rupees, the amount of ten Sadaqah-e-Fitrs will be 1000 rupees.
- ❖ However, if the expiating person wants to give extra amount – for example, the amount fixed for one Sadaqah Fitr is 100 rupees and he wants to give 112 or 126 rupees for one Sadaqah Fitr – this can be received.
- ❖ The amount being received for the expiation of oath should be received as ‘Payment for oath expiation’. Never receive this amount for every permissible and righteous act.

## Dawat-e-Islami

### Madani Donations Receipt for Responsible Islamic Brothers (Cash / Cheque)

Receipt No. 0007		(Zayli Halqah / Halqah / Area / Division / City / Kabinah / Kabinaat		Book No. DI / PK 16 KHI0025	
Date	30 <sup>th</sup> April 2016	Area (Organizational / Official)	Gulshan Baghdad Orangi No. 01	Kabinah	Ziya'i Kabinah
Zayli Halqah	Jami'a Masjid Muhammadi	Division (Organizational / Official)	Gulshan Murshid (Orangi Town)	Kabinaat	Attari Kabinaat
Halqah	Faizan Muhammadi	City (Organizational / Official)	Karachi (Bab-ul-Madinah)	Country	Pakistan
Obligatory Donations	Purpose / Number	Amount	optional Donations / Specific purpose	Amount	
Zakah	For Dawat-e-Islami	3000	Masjid	52000	
Fitrah	For Dawat-e-Islami	7000	Madrasa-tul-Madinah	12000	
Ushr	For Dawat-e-Islami	12000	Jami'a-tul-Madinah	13000	
Sadaqah for Hajj or Umrah	2	200	Faizan-e-Madinah	25000	
Expiation for oath	3	3000	Madani Channel	26000	
compensation for Salah	For Salahs of one month	18000	Dar-ul-Madinah	1000	
compensation for Sawm	For Siyam of one month	3000	Madani Qafilah	5500	
Amount for obligatory Mannat	Sadaqah in the path of Allah	6000	gift	26000	
Other			Donation	1200	
Other			For every permissible and righteous activity	26000	
Other			Other		
Other			Other		
Other			Other		
Total amount		52200	Total amount		174300
Total amount		2265000	Total amount in words		Two lacs twenty six thousand and five hundred only



## Islamic Precautions about Collecting Donations

Receipt No. Book No 50 (receipt No 01 to 18) and Book No. 58 (receipt No. 80 to 96)					Number of total receipts		35	
Cheque No. UBL-123456 & MCB-123456 & ASKARI-123456					Number of total cheques		3	
Note	Multiplied by	Number	Amount	Note	Multiplied by	Number	Amount	
5000	x	1	5000	5000	x	5	25000	
1000	x	20	20000	1000	x	92	92000	
500	x	42	21000	500	x	88	44000	
100	x	22	2200	100	x	63	6300	
50	x	40	2000	50	x	52	2600	
20	x	25	500	20	x	60	1200	
10	x	118	1180	10	x	219	2190	
5	x	26	130	5	x	140	700	
2	x	70	140	2	x	110	220	
1	x	50	50	1	x	90	90	
Total		52200		Total		174300		
Details of Donor			Reference			Details of Receiver		
Name		Abdullah Attari	Name		Abdul Rahman Attari	Name		Ahmed Raza Attari
Responsibility		Halqah Mushawarat Madani In'amaat responsibility	Responsibility		Halqah Nigran	Responsibility		Area Nigran
Mobile		0333-1234567	Mobile		0313-1234567	Mobile		0300-1234567
Signature		Abdullah Attari	Signature		Abdul Rahman Attari	Signature		Ahmad Raza Attari

### Accounts details to deposit donations

In order to deposit Madani donations for Madani activities of Dawat-e-Islami, separate account details for Zakah, Fitrah and optional donations etc., are mentioned below. Furthermore, whenever you transfer or deposit any donation to the accounts mentioned below, specially to the Zakah or Fitrah account by

any means, you should also provide information along with the details of transfer or deposit receipt via e-mail on [donations@dawateislami.net](mailto:donations@dawateislami.net) or text message on 0315 8272203 from within Pakistan, or by Whatsapp message on 0332 7331516 from outside Pakistan.

### **For Zakah & Fitrah**

**A/C No: 0388514411000260**

**Title: DAWAT-E-ISLAMI**

**Bank: MCB**

**CLOTH MARKET BRANCH (0063) KARACHI**

**SWIFT CODE: MUCBPKKA**

**IBAN NO: PK MUCB 038857441100 0260**

### **For optional Donations and Sadaqah**

**A/C NO: 0388841531000263**

**TITLE: DAWAT-E-ISLAMI**

**BANK: MCB**

**CLOTH MARKET BRANCH**

**(0063) KARACHI**

**SWIFT CODE: MUCBPKKA**

**IBAN NO: PK20 MUCB 0388 8415 3100 2563**

### **For Al-Madinah Library**

**A/C NO: 01012077**

**TITLE: DAWAT-E-ISLAMI – AL MADINAH LIBRARY**

**BANK: UBL (AMEEN)**

**MAIN BRANCH (0837) M.A JINNAH ROAD KARACHI**

**SWIFT CODE: UNILPKKA**

**IBAN NO: PK85 UNIL 0112 00891 0101 2077**

### **For Langar-e-Razawiyyah**

**A/C NO: 010-0958-7**

**TITLE: DAWAT-E-ISLAMI LANGER-E-RAZAWIYYAH**

**BANK: UBL (AMEEN)**

**MAIN BRANCH (0897) M.A JINNAH ROAD KARACHI**

**SWIFT CODE: UNILPKKA**

**IBAN NO: PK65 UNIL 0112 0891 0100 9527**

## Addresses and Phone Numbers of Dar-ul-Ifta Ahl-e-Sunnat Dawat-e-Islami (2016)

S.No	Place	Timings	Holidays
1	Ifta Maktab: Global Madani Markaz Faizan-e-Madinah Bab-ul-Madinah (Karachi) (Only responsible Islamic brother can contact for the solutions of Shari issues in organizational matters)	10 am to 4 pm	Friday
2	Ifta Maktab: Near Maktaba-tul-Madinah, Ganj Bukhsh market, Data Darbar Markaz-ul-Aqliyah (Lahore) (Only responsible Islamic brother can contact for the solutions of Shari issues in organizational matters)	9 am to 5 pm	Sunday
3	Dar-ul-Ifta Ahl-e-Sunnat: Jami'a Masjid Kanz-ul-Iman (babari Chowk) Gru Mandar Bab-ul-Madinah (Karachi)	10 am to 5 pm	Sunday
4	Dar-ul-Ifta Ahl-e-Sunnat: Jami'a Masjid Ma'soom Shah Bukhari, near police Chowki Khara Dar Bab-ul-Madinah (Karachi)	11 am to 5 pm	Friday
5	Dar-ul-Ifta Ahl-e-Sunnat: Jami'a Masjid Raza-e-Mustafa opposite Mobile market Korangi No. 4 Bab-ul-Madinah (Karachi)	12 pm to 5 pm	Friday
6	Dar-ul-Ifta Ahl-e-Sunnat: Jami'a Masjid Aqsa Akbar road near Regal Chowk Saddar Bab-ul-Madinah (Karachi)	11 am 4 pm	Friday
7	Dar-ul-Ifta Ahl-e-Sunnat: Afandi town opposite Madani Markaz Faizan-e-Madinah Bab-ul-Islam (Hyderabad Sindh)	11 am to 4 pm	Friday
8	Dar-ul-Ifta Ahl-e-Sunnat: Near Zaynab Masjid Muhammadiyah Colony Sosan road Madina town Sardar Abad (Faisalabad)	10:30 am to 4:30 pm	Friday
9	Dar-ul-Ifta Ahl-e-Sunnat: Near Maktaba-tul-Madinah Ganj Bukhsh market Markaz-ul-Awliya Data Darbar Markaz-ul-Awliya (Lahore)	9 am to 5 pm	Sunday

10	Dar-ul-Ifta Ahl-e-Sunnat: Lateef Plaza (Jewellery market) first floor Fayroz Poor road Achra Markaz-ul-Awliya (Lahore)	11 am to 5 pm	Sunday
11	Dar-ul-Ifta Ahl-e-Sunnat: Near Jami'a Masjid Ghausiyyah Haji Ahmed Jaam Bank road Saddar (Rawalpindi Kent)	10 am to 4 pm	Friday
12	Dar-ul-Ifta Ahl-e-Sunnat: Zahoor Plaza Noori Gate near Bata shoes Gulzar-e-Tayyibah (Sargodha)	10:30 am to 4:30 pm	Friday

## Phone Numbers and Email Addresses of Dar-ul-Ifta Ahl-e-Sunnat

Timings for Phone service	0300-0220113	0300-0220112	Specially for Pakistan
10 am to 4 pm (Break: 1 pm to 2 pm, Friday is holiday)	0300-0220115	0300-0220114	and all over the world
According to Pakistan Standard Time 2 pm to 7 pm (except for Salah timings)	0044 121 318 2692		Specially for UK and all over the world
According to Pakistan Standard Time 2 pm to 7 pm (except for Salah timings)	0015 8590 200 92		Specially for America and all over the world
According to Pakistan Standard Time 2 pm to 7 pm (except for Salah timings)	0027 31 813 5691		Specially for Africa and all over the world
<b>Lunch Break</b>	<b>1 pm to 2 pm</b>		
Email: <a href="mailto:darulinfa@dawateislami.net">darulinfa@dawateislami.net</a>			

**My Madani Aim:** I must strive to reform myself and people of the entire world. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** I must act upon Madani In'amaat for self-reform and travel with Madani Qafilah for the reform of people of the entire world. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**

## A glance at 95 departments of Dawat-e-Islami

1. Majlis Madani In'amaat (2) Majlis Madani Qafilahs
3. Majlis Berun-e-Mulk (4) Madani Training Centres
5. Majlis weekly Ijtima' (6) Majlis Tarbiyyati Ijtima'at abroad
7. Congregational I'tikaf (in Ramadan for 10 and 30-days)
8. Majlis Hajj & 'Umrah (9) Majlis Madani Muzakarah
10. Jami'a-tul-Madinah (for boys)
11. Jami'a-tul-Madinah (for girls)
12. Madrasa-tul-Madinah (for boys)
13. Madrasa-tul-Madinah (with specific timings)
14. Madrasa-tul-Madinah courses
15. Madrasa-tul-Madinah (for girls)
16. Madrasa-tul-Madinah (for adults)
17. Madrasa-tul-Madinah Online (18) Dar-ul-Madinah (for boys)
19. Dar-ul-Madinah (for girls) (20) Dar-ul-Madinah (school)
21. Dar-ul-Ifta Ahl-e-Sunnat (22) Al-Madinah library
23. Takhassus-fil-Fiqh (24) Majlis-e-'IlaaJ
25. Majlis-e-Tawqit
26. Majlis for Performance Forms & Madani Pearls
27. Different courses (Madani In'amaat & Madani Qafilah course, Qufl-e-Madinah course, Madani Tarbiyyati course etc.)
28. Al-Madina-tul-'Ilmiyyah (29) Majlis-e-Tarajim
30. Maktaba-tul-Madinah (31) Maktaba-tul-Madinah's stalls

32. Madani Channel (33) Majlis I.T (34) Majlis Movie Relay
35. Majlis Shu'ba-e-Ta'leem
36. Majlis Courses for Shu'ba-e-Ta'leem
37. Majlis for special Islamic brothers
38. Majlis for reform of prisoners (39) Majlis for Traders
40. Majlis for lawyers and judges (41) Transport Majlis
42. Majlis for Doctors (43) Majlis for Homeopathic Doctors
44. Majlis Veterinary Doctors (45) Hakim Majlis
46. Majlis for reform of sportsmen
47. Majlis 'Ushr and villages (48) Majlis Rābiṭah
49. Majlis Rabitah bil-'Ulama Wal-Mashaikh
50. Majlis Mazarat (shrines) (51) Majlis for Media & Publication
52. Majlis for Butchers (53) Majlis Khuddam-ul-Masajid
54. Majlis Aimmah Masajid
55. Majlis Maktubat-o-Ta'wizaat-e-'Attariyyah
56. Majlis Sahra-e-Madinah
57. Majlis for booklets distribution
58. Majlis for well-wishing of Muslims (help of earthquake and flood victims etc.)
59. Majlis for Human Resources (60) Majlis Imamat Course
61. Langer-e-Razawiyah (62) Majlis Maliyaat (finance)
63. Majlis assets (64) Majlis Ijarah (65) Security Majlis
66. Majlis Faizan-e-Madinah (Madani Marakiz)

67. Construction Majlis (68) Majlis for keeping Performance-record
69. Majlis Madani Donation Box (70) Majlis Madani Parables
71. Majlis Faizan-e-Murshid
72. Majlis for Ghusl and Shrouding
73. Majlis Ijtima'-e-Zikr-o-Na'at
74. Majlis Course for newly-reverted Muslims
75. Majlis Taftish Qira'at-o-Masail
76. Madrasa-tul-Madinah (for boys with accommodation facility)
77. Online Courses ('Uloom-e-Islamiyyah course, new Muslim course, Fard 'Uloom course)
78. Majlis for skins of sacrificed animals (79) Majlis Tahqiqat-e-Shar'iyah (80) Majlis for reform of singers

### Departments of Islamic sisters

81. Global Majlis-e-Mushawarat
82. Majlis Madani Work for Islamic sisters
83. Majlis Faizan-e-Murshid (84) Majlis Shu'ba-e-Ta'leem
85. Majlis for special Islamic sisters (86) Majlis Madani In'amaat
87. Madrasa-tul-Madinah (for adult Islamic sisters) (88) Majlis Courses (89) Security Majlis (90) Majlis Rabitah
91. Madani Training Centre
92. Majlis Madrasa-tul-Madinah Online
93. Majlis Ta'wizaat-e-'Attariyyah (94) Majlis-e-'Ilaaj
95. Majlis for Protection of Sacred Papers.



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ. آمَنَّا بَعْدَ قَاعُودُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## FOR BECOMING A PIOUS AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah **عَزَّوَجَلَّ** with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasool, to fill out the Madani In'amat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

**My Madani Aim:** 'I must strive to reform myself and people of the entire world, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.' In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**



MC 1286

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.dawateislami.net](http://www.dawateislami.net) | E-mail: [translation@dawateislami.net](mailto:translation@dawateislami.net)